

# Piatto per pizza Mezcladora De Pan perforato per pizza tonda da 16 pollici per uso domestico

## **Caratteristiche della teglia per [pizza](#) :**

1. Non tossico, anticorrosivo
2. Durevole, non arrugginisce
3. Resistente alle alte temperature
4. Protezione ambientale
5. Resistenza alla corrosione, facile da pulire

## **Descrizione del prodotto:**

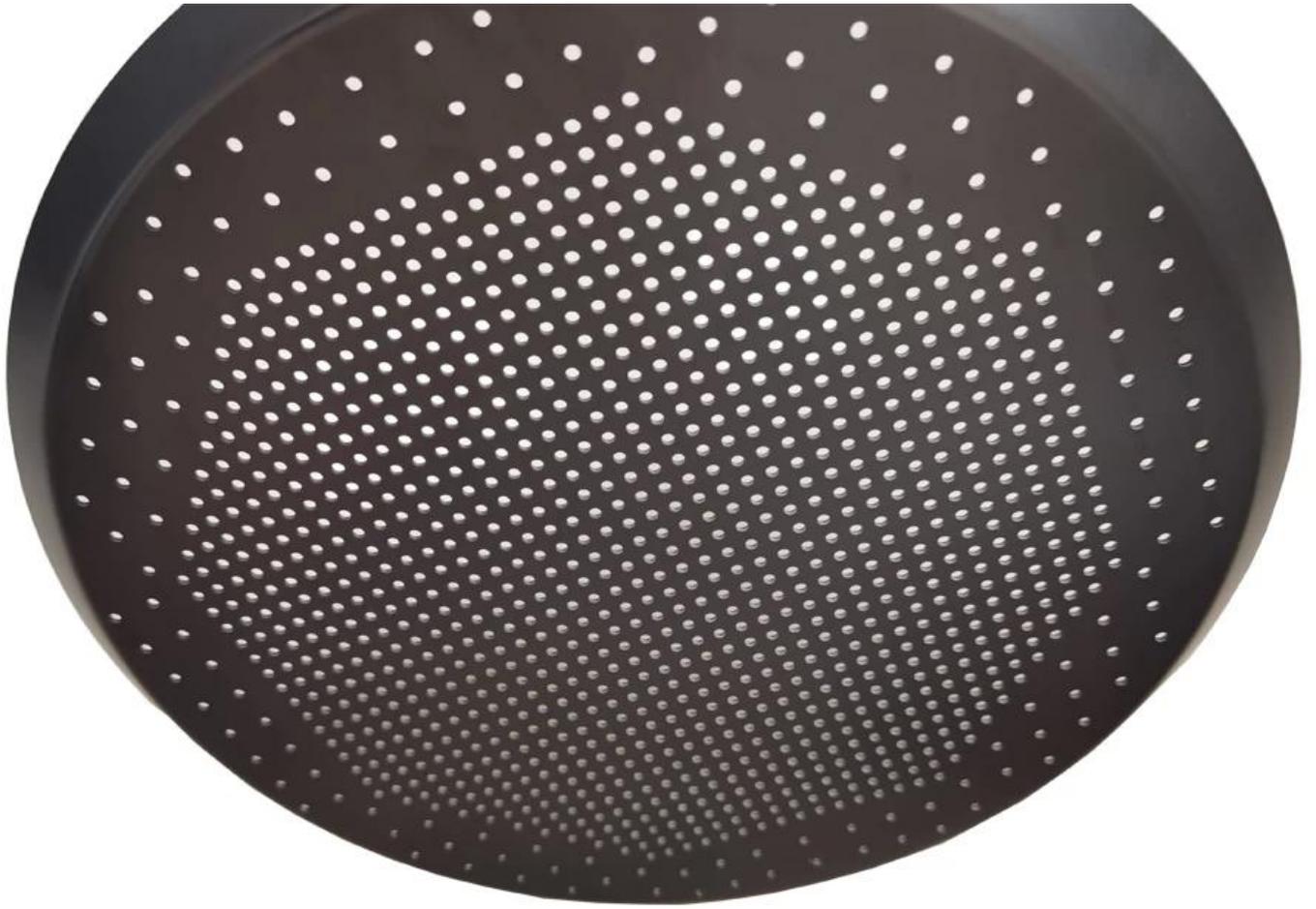
<b>Teglia per pizza tonda</b>	<b>Spessore (mm)</b>	<b>Diametro superiore (mm)</b>	<b>Diam. inferiore (mm)</b>	<b>Altezza (mm)</b>
6,5"	1.5	195	165	20
7,5"	1.5	215	190	20
9"	1.5	255	230	20
10"	1.5	293	265	20
11"	1.5	308	275	20
12"	1.5	330	305	20
13"	1.5	355	325	20
14"	1.5	385	355	20
15"	1.5	410	380	20
16"	1.5	445	405	20

## **L'immagine mostra:**















**L'Officina [cinese ha perforato il produttore di teglie per pizza](#) , inoltre i nostri prodotti possono superare i test FDA e SGS.**



XIAXIN INDUSTRIAL CO., LTD  
 Fl. 7, Huhua Building, 4078 Longliang Road, Shenzhen, China

 Sample Description : PIZZA SHOVEL  
 Style No. : 300M  
 Item No. : SPP-3038

As above test item and its relevant information regarding to the submission are provided and confirmed by the applicant. SGS is not liable to either the test item or its relevant information, in terms of the accuracy, suitability, reliability or lead integrity accordingly.

 SGS Ref No. : CANHG2109093601  
 Sample Receiving Date : May 26, 2021  
 Test Performing Date : May 26, 2021 to Jun 01, 2021  
 Test Performed : Selected test(s) as requested by applicant

**Test Result Summary**

No.	Test(s) Requested	Result(s)	Comments
1	US FDA CPQ Sec. 548.502 - Leachable Lead	PASS	/
2	US FDA recommended specification-Aluminum alloy composition	PASS	/

For further details, please refer to the following page(s).

 Signed for and on behalf of  
 SGS-CSTC Standards Technical Services Co., Ltd. Shunde Branch



 Binuo Zhang  
 Authorized Signatory


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Photo Appendix:


 CANHG2109093601  
 CAN21-090936 001

Remark: This test was subcontracted to SGS-CSTC Standards Technical Services Co., Ltd. Guangzhou Branch.

\*\*\*End of Report\*\*\*



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