











[illegible]



□□□□ □□□□□□□□:

Test Report

No. 80HL2106008719DA

Cater: Jun 02, 2021

Page 1 of 4

XINXIN INDUSTRIAL CO., LTD
R. 7, Huha Building, 4075 LongKang Road, Shenzhen, China

Sample Description	: PIZZA SHOVEL
Style No.	: 30CM
Item No.	: SPR-3038

As above test item and its relevant information regarding to the submission are provided and confirmed by the applicant, SOB is not liable to either the test item or its relevant information, in terms of the accuracy, suitability, reliability and integrity accordingly.

BSR Ref No.	: CAN-Q210909801
Sample Receiving Date	: May 28, 2021
Test Performing Date	: May 28, 2021 to Jun 01, 2021
Test Performed	: Selected test(s) as requested by applicant

Test Result Summary

No.	Test(s) Requested	Result(s)	Comments
1	US FDA CPD Res. 646.500 - Leadmate Lead	PASS	/
2	US FDA recommended specification-Aluminum alloy composition	PASS	/

For further details, please refer to the following page(s):

[illegible]

Signed for and on behalf of
SOS-CSTC Standalone Technical Services Co., Ltd. Shunde Branch

Snow

Snow Zhang
Authorized Signatory



© 2012 Pearson Education, Inc. or its affiliate(s). All rights reserved. This publication is protected by copyright. Permission is granted to reproduce this document for personal or internal use, not for redistribution. For more information, contact Pearson Education, Inc., 501 Boylston Street, Boston, MA 02116. For more information, contact Pearson Education, Inc., 501 Boylston Street, Boston, MA 02116.

Member of the B&B Group (B&B Ltd)

Test Report

No. SCHL210508T110A

Date: Jun 02, 2021

Page 4 of 4

Photo Appendix



CANHG2109093601
CAN21-090936.001

Remark: This test was subcontracted to SGS-CSTC Standards Technical Services Co., Ltd. Guangzhou Branch.

END OF REPORT



© 2014 Pearson Education, Inc. All rights reserved. This publication is protected by copyright. Any unauthorized distribution or reproduction of this work is prohibited. For more information, contact Pearson Education, Inc., 501 Boylston Street, Boston, MA 02116. ISBN: 978-0-321-91323-7. Printed in the United States of America. 10 9 8 7 6 5 4 3 2 1

Member of the *Field Service* (1944-45)